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ATTORNEYS **KURTH** LLP

AUG 03 2004

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## Fax Cover Sheet

From: Eddy Valverde Employee No.: 09723  
Date: 8/3/2004 Matter No.: 152184 No of pages (including cover sheet) 19  
To: Andy Lee - GAU 2663 Fax No.: 703-872-9314 Docket No.: 5195

## Message

Dear Andy:

Please find enclosed a date-stamped copy of an amendment filed with the Office on July 19, 2004.  
Should you need anything further, please contact us.

Sincerely,



Eddy Valverde

## Confidentiality Note

The information contained in this facsimile message is legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this fax is strictly prohibited. If you have received this fax in error, please immediately notify us by telephone and return the original message to us at the address above via the United States Postal Service. Thank you.

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WAS.105047 1

ATTORNEY DOCKET NO.: 5195

PATENT APPLICATION

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Jay SALKINI, et al.

Confirmation No.: 4739

Application No.: 09/245,292

Examiner: C Lee

Filing Date: February 5, 1999

Group Art Unit: 2663

Title: MULTI-PROTOCOL WIRELESS COMMUNICATION APPARATUS AND METHOD

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application

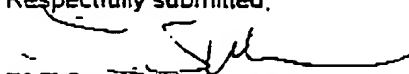
- ☐ Response/Amendment
 ☐ Petition to extend time to respond  
☐ New fee as calculated below
 ☐ Supplemental Declaration  
☒ No additional fee (Address correspondence to "Mail Stop Non-Fee Amendment")  
☒ Other: PROPOSED CLAIM AMENDMENTS (fee \$           )

| CLAIMS AS AMENDED BY OTHER THAN A LARGE ENTITY |  |  |  |  |             |                           |
|--|--|--|--|--|-------------|---------------------------|
| (1)<br>FOR                                     | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT       | (3)<br>NUMBER<br>EXTRA                         | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR   | (5)<br>PRESENT<br>EXTRA                        | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                | 75   | MINUS  | 107  | = 0  | X \$9       | \$ 0                      |
| INDEP.<br>CLAIMS                               | 6  | MINUS  | 6  | = 0  | X \$43      | \$ 0                      |
| [ ]  | FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |  |  | + \$145     | \$ 0                      |
| EXTENSION<br>FEE                               | 1ST MONTH<br>\$55.00 <input type="checkbox"/>    | 2ND MONTH<br>\$210.00 <input type="checkbox"/> | 3RD MONTH<br>\$475.00 <input type="checkbox"/> | 4TH MONTH<br>\$740.00 <input type="checkbox"/> |             | \$ 0                      |
| OTHER FEES                                     |  |  |  |  |             | \$ 0                      |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |  |  |  |  |             | \$ 0                      |

Please charge \$0.00 to Deposit Account No. 50-2849 to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to Deposit Account No. 50-2849.

Respectfully submitted,

ANDREWS KURTH LLP  
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Telephone No. (202) 662-2700  
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Sean S. Wooden  
Attorney/Agent for Applicant(s)  
Reg No 43,997

Date: July 19, 2004

- Attach as First Page to Transmitted Papers -

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OFFICIAL

Appl. No. : 09/245,292  
Applicant : Jay SALKIN et al.  
Filed : February 5, 1999  
Title : MULTI-PROTOCOL WIRELESS COMMUNICATION  
APPARATUS AND METHOD  
TC/A.U. : 2663  
Examiner : C. Lee  
Docket No. : 5195  
Customer No. : 038598

Mail Stop Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

AMENDMENT

Sir:

In response to the June 2004 telephone interview, Applicants submit the following claim amendments.

Listing of the Claims begin on page 2 of this paper.

Remarks begin on page 16 of this paper.